

**April 3, 2026
Good Friday**

Welcome

Introduction and Invocation

Men's Chorus

"Jesus Walked This Lonesome Valley"

Opening Prayer

Lord Jesus Christ, take me along that holy way You once took to Your death. Take my mind, my memory, and above all, my reluctant heart. Let me see what love led You to do for me and all the world.

Amen.

How Deep the Father's Love for Us

- | | |
|--|---|
| 1 How deep the Father's love for us
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss;
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory. | 2 Behold the man upon the cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life.
I know that it is finished. |
| 3 I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer.
But this I know with all my heart:
His wounds have paid my ransom. | |

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#1 Jesus is Condemned

We adore You, O Christ. We bless Your holy name. For by Your holy cross, You have redeemed the world.

Luke 23:13-25

Pilate said, "You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. Therefore, I will punish him and then release him."

With one voice they cried out, "Away with this man! Release Barabbas to us!" (Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

Wanting to release Jesus, Pilate appealed to them again. But they kept shouting, "Crucify him! Crucify him!"

For the third time he spoke to them: "Why? What crime has this man committed? I have found in him no grounds for the death penalty. I will have him punished and then release him."

But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. So Pilate decided to grant their demand. He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

Pilate found Jesus innocent saying "He has done nothing to deserve death." Yet the people all shouted, "Away with him! Crucify him!" So Pilate handed Jesus over to be crucified.

"Behold your king," says Pilate. "Away with him," the people shout. And they sent you to your death.

Lord Jesus, Word made flesh, Light for our dark world, God come to save us, may we never send You away.

(The first candle is extinguished.)

420 Christ, the Life of All the Living

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|---|--|---|--|
| 1 | Christ, the life of all the living,
Christ, the death of death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe:
Through Thy suff'rings, death, and merit
I eternal life inherit.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee. | 3 | Thou hast borne the smiting only
That my wounds might all be whole;
Thou hast suffered, sad and lonely,
Rest to give my weary soul;
Yea, the curse of God enduring,
Blessing unto me securing.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee. |
| 2 | Thou, ah! Thou, hast taken on Thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
O Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee. | 4 | Heartless scoffers did surround Thee,
Treating Thee with shameful scorn
And with piercing thorns they crowned Thee.
All disgrace Thou, Lord, hast borne,
That as Thine Thou mightest own me
And with heav'nly glory crown me.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee. |

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#2 Jesus Carries His Cross

We adore You, O Christ. We bless You. For by Your holy cross, You have redeemed the world.

John 19:16-17

After Pilate handed Jesus over to them to be crucified, the soldiers took charge of him. Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).

Jesus was led away, carrying the Cross and went out to what is called the Place of the Skull, Golgotha.

You were led to Calvary, Lord, carrying the cross by Yourself. Yet the cross was not only Yours, because it was for my sins You suffered.

By Your holy cross, O Jesus, make me strong and able to take up the cross I must bear.

(The second candle is extinguished.)

At the Cross (Love Ran Red)

There's a place Where mercy reigns And never dies	At the cross, at the cross I surrender my life I'm in awe of You I'm in awe of You
There's a place Where streams of grace Flow deep and wide	Where Your love ran red And my sin washed white I owe all to You I owe all to You.
Where all the love I've ever found Comes like a flood Comes flowing down	Here...my hope is found Here...on Holy ground Here I bow down Here I bow down
At the cross, at the cross I surrender my life I'm in awe of You I'm in awe of You	Here...arms open wide Here...you saved my life Here I bow down Here I bow down
Where Your love ran red And my sin washed white I owe all to You I owe all to You, Jesus	At the cross, at the cross I surrender my life I'm in awe of You I'm in awe of You
There's a place Where sin and shame Are powerless	Where Your love ran red And my sin washed white I owe all to You I owe all to You.
Where my heart Has peace with God And forgiveness	At the cross, at the cross I surrender my life I'm in awe of You I'm in awe of You
Where all the love I've ever found Comes like a flood Comes flowing down	Where Your love ran red And my sin washed white I owe all to You I owe all to You I owe all to You I owe all to You, Jesus

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#3 Jesus Falls

We adore You, O Christ. We bless You. For by Your holy cross You have redeemed the world.

Philippians 2:5-8

...Jesus, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death--even death on a cross!

Jesus set aside his high position and made himself nothing. Submitting to the cross so that, in him, we receive full redemption.

How strange to see You fall, O Jesus as anyone does who cannot go on. And yet You rise again to take the few steps more You can.

By Your fall, O Jesus, You give grace to us when we fall. You remember how weak we are and come to our aid.

(The third candle is extinguished.)

#4 Simon Helps Carry the Cross

We adore You, O Christ. We bless You. For by Your holy cross, You have redeemed the world.

Luke 23:26

As they led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus.

They made a stranger named Simon to carry Jesus cross. They laid it on him and compelled him to carry it behind Jesus.

Simon was compelled to carry Your cross O Lord. Did he come to know You as You and he walked together?

By Your meeting with Simon, O Lord, teach us to see You in every stranger we meet.

(The fourth candle is extinguished.)

#5 Jesus Meets the Women

We adore You, O Christ. We bless You. For by Your holy cross You have redeemed the world.

Luke 23:27-31

A large number of people followed Jesus, including women who mourned and wailed for him. Jesus turned and said to them, "Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. For the time will come when you will say, 'Blessed are the barren women, the wombs that never bore and the breasts that never nursed!' Then they will say to the mountains, 'Fall on us!' and to the hills, 'Cover us!' For if men do these things when the tree is green, what will happen when it is dry?"

As women wailed and lamented over Him, Jesus said to them, ...do not weep for me, but weep for yourselves and for your children."

Women wept for You as You carried Your cross. You said, "Weep not for me but for your children."

O Lord, teach us to mourn our sins so that, by Your grace, our iniquities may not be visited upon our children.

(The fifth candle is extinguished.)

#6 Jesus is Stripped

We adore You, O Christ. We bless You. For by Your holy cross, You have redeemed the world.

John 19:23-24

When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

"Let's not tear it," they said to one another. "Let's decide by lot who will get it."

This happened that the scripture might be fulfilled which said, "They divided my garments among them and cast lots for my clothing." So this is what the soldiers did.

They stripped off Jesus' clothes and divided his garments among themselves, casting lots for them, to decide what each should take.

They divided Your garments O Lord and cast lots for Your clothes. Stripped of all dignity, You were left with nothing.

In Your humiliation O Lord, You clothe us in Your mercy which is rich beyond words.

(The sixth candle is extinguished.)

449 O Sacred Head, Now Wounded

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|---|---|
| <p>1 O sacred Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown.
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call Thee mine.</p> | <p>3 What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever!
And should I fainting be,
Lord, let me never, never,
Outlive my love for Thee.</p> |
| <p>4 Be Thou my consolation,
My shield, when I must die;
Remind me of Thy passion
When my last hour draws nigh.
Mine eyes shall then behold Thee,
Upon Thy cross shall dwell,
My heart by faith enfold Thee.
Who dieth thus dies well.</p> | |

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#7 Jesus is Nailed to the Cross

We adore You, O Christ. We bless You. For by Your holy cross, You have redeemed the world.

Mark 15:22-27

They brought Jesus to the place called Golgotha (which means The Place of the Skull). Then they offered him wine mixed with myrrh, but he did not take it. And they crucified him. It was the third hour when they crucified him. They crucified two robbers with him, one on his right and one on his left.

Between two robbers they crucified Him thus the scripture was fulfilled which says, "He was numbered with the transgressors."

Nailed to the cross, You stretched out Your arms to embrace the sins of the world so that everyone might experience Your saving embrace.

May we reach out our hands to receive Your love and bring Your love to those who need it.

(The seventh candle is extinguished.)

#8 Jesus Dies

We adore You, O Christ. We bless You. For by Your holy cross, You have redeemed the world.

John 19:30-37

Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. But when they came to Jesus and found that he was already dead, they did not break his legs. Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," and, as another scripture says, "They will look on the one they have pierced."

Knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

O God, for our redemption You gave Your Son to die on the cross,
Grant us daily to die to sin, that we may truly live.

(The eighth candle is extinguished.)

420 Christ, the Life of All the Living

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|---|--|---|---|
| 5 | Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee. | 6 | Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee. |
|---|--|---|---|

- 7
- Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,
For that last triumphant cry,
And shall praise Thee, Lord, on high.

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#9 Jesus is Taken Down from the Cross

We adore You, O Christ. We bless You. For by Your holy cross, You have redeemed the world.

Mark 15:42-45

It was Preparation Day (that is, the day before the Sabbath). So as evening approached, Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. Pilate was surprised to hear that he was already dead. Summoning the centurion, he asked him if Jesus had already died. When he learned from the centurion that it was so, he gave the body to Joseph. So Joseph bought some linen cloth, took down the body, wrapped it in the linen, and placed it in a tomb cut out of rock.

As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. So he came and took down the body of Jesus.

When You were taken from the cross, You died trusting in Your Father's care, faithful even unto death.

By Your holy death, O Lord, give us an unflinching trust in God, so we too may rest in Your Father's hands.

(The ninth candle is extinguished.)

#10 Jesus is Buried

We adore You, O Christ. We bless You. For by Your holy cross, You have redeemed the world.

John 19:41-42

At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

Joseph was accompanied by Nicodemus and the two of them wrapped Jesus' body in strips of linen in accordance with Jewish burial customs. At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been buried and they laid Jesus there.

You were buried like a seed fallen into the ground, waiting to rise again.

Lord, help us who have been buried with You in the waters of baptism to find our rest in You and to rise renewed each day.

(The tenth candle is extinguished.)

Solo (Helen Kimber)

"Pie Jesu"

Latin	Translation
Pie Jesu, Qui tollis peccata mundi, Dona eis requiem.	Holy Jesus, Who takes away the sins of the world, Give them rest.
Agnus Dei, Qui tollis peccata mundi, Dona eis requiem, Sempiternam Requiem.	Lamb of God, Who takes away the sins of the world, Give them rest, Everlasting Rest.

We pray: O Lord, by Your Son's rest in the tomb we are reminded to find our rest in You. Support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in Your mercy grant us a safe lodging and a holy rest and eternal peace at the last; through Jesus Christ, our Lord who taught us to pray:

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing (2 Thessalonians 2:16-17)

The Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, encourage Your hearts and strengthen You in every good deed and word.

Amen.

O Praise the Name (Anastasis)

I cast my mind to Calvary
Where Jesus bled and died for me.
I see His wounds, His hands, His feet.
My Savior on that cursed tree

His body bound and drenched in tears
They laid Him down in Joseph's tomb.
The entrance sealed by heavy stone
Messiah still and all alone

O praise the name of the Lord our God
O praise His name forevermore
For endless days we will sing Your praise
Oh Lord, oh Lord our God

And then on the third at break of dawn,
The Son of heaven rose again.
O trampled death where is your sting?
The angels roar for Christ the King

O praise the name of the Lord our God
O praise His name forever more
For endless days we will sing Your praise
Oh Lord, oh Lord our God

He shall return in robes of white,
The blazing Son shall pierce the night.
And I will rise among the saints,
My gaze transfixed on Jesus' face

O praise the name of the Lord our God
O praise His name forever more
For endless days we will sing Your praise
Oh Lord, oh Lord our God

O praise the name of the Lord our God
O praise His name forevermore
For endless days we will sing Your praise.
Oh Lord, oh Lord our God
Oh Lord, oh Lord our God

Words and Music by Mary Sampson, Benjamin Hastings and Dean Ussher
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Server Schedule

	4/3 Good Friday	4/5 Easter	4/12
Altar Flowers	Moons	Flower Ministry	Spachts
Altar Guild	Dan/Amy	Williams/Koob	Dan/Amy
Counters	N/A	Adria/Michelle	John Da/Vicki
	7:00 PM	8:00 AM	8:30
Elder	Bill	Mike	Greg
Reader	N/A	Bob	Dianna
PowerPoint	Wanda	Lisa	Wanda
Organ	Linda	Linda	Linda
Audio	Steve	Steve	Steve
Visuals	Edwin	Benjamin	Preston
		10:00	10:30
Elder		Bill	Dan
Reader		Delka	Cole
PowerPoint		Cole	Amy
Audio		Preston	Donovan
Visuals		Conor	Hayden

Flowers on the coffee bar have been donated by Jerry & Bernice Moon in celebration of their 65th wedding anniversary.